



Website

प्रेषक

श्रम आयुक्त, हरियाणा,  
चण्डीगढ़।

सेवा में

सभी डी० डी० ओ०,  
क्षेत्रिय मुख्यालय।

विषय:

क्रमांक:- लेखा/2022/32372-425

दिनांक:- 22/09/22

**Extension of Rate contract No. 16/HR/RC/E-3/2016-17/Part-II/7036-37 dated 23.07.2018&No. 7680 dated 07.08.2018 Valid upto 22.07.2021 for procurement of Services:- Outsourcing of vehicles at Chandigarh/Panchkula and various Districts in Haryana State required by various office of the Govt. Departments/Boards/Corporations/Federation etc. in the State of Haryana.**

उपरोक्त विषय के संदर्भ में।

विषयोक्त मामले में आपको सूचित किया जाता है कि (Directorate of Supplies & Disposal, Haryana) हरियाणा सरकार से पत्र प्राप्त हुआ है (प्रति संलग्न) जिसमें उन्होंने सरकारी कार्य हेतु वाहन उपलब्ध करवाई जाने वाली एंजेसियों के रेट रिवाइज की सूचना उपलब्ध करवाई है।

अतः पत्र प्राप्त सूचना की प्रति सभी कार्यालय अध्यक्ष को सूचनार्थ एवं आवश्यक कार्यवाही हेतु भेजी जानी प्रस्तावित है ताकि यदि भविष्य में सरकारी उपयोग के लिये वाहन संबंधित एंजेसियों से प्राप्त करते हैं तो उनकी अदायगी संशोधित रेट रिवाइज अनुसार की जा सकती है।

(Subject to approval of competent authority)

  
उप अधीक्षक  
कृते: श्रम आयुक्त, हरियाणा।

From

The Director General,  
 Supplies & Disposals, Haryana, Panchkula.

To

1. M/s. Sakshi Cab India Pvt.Ltd.  
 79 (Ground Floor), Local Shopping Centre,  
 NBCC Tower, Kidwai Nagar (East), New Delhi -110023  
 E-mail :- sakshi\_travels@rediffmail.com
2. M/s. Chanson Motors Pvt.Ltd.  
 Plot No.A-11-12, Keshopur Industrial Area,  
 VikasPuri, New Delhi -110018  
 Email :- [chanson.motor@yahoo.co.in](mailto:chanson.motor@yahoo.co.in)

**Memo No. 16/HR/RC/E-3/2016-17/Part-II/4886-87 Dated: 30/8/22**

**Subject:-** Extension of Rate Contract No. 16/HR/RC/E-3/2016-17/Part-II/7036-37 dated 23.07.2018 & No. 7680 dated 07.08.2018 Valid upto 22.07.2021 for procurement of Services:-Outsourcing of vehicles at Chandigarh/Panchkula and various Districts in Haryana State required by various office of the Govt. Departments/Boards/Corporations/ Federation etc. in the State of Haryana.

This has reference to your letter dated 17.08.2022 and as decision of High Powered Purchase Committee (HPPC) Meeting held on dated 17.08.2022, on the subject noted above.

2. It is to inform you that the above subject rate contract was extended for another One Year i.e. upto 22.07.2022 as per provision contained in the rate contract i.e. condition No. C (4). Moreover, following amendment in respect of Clause No. 8.16 was issued vide letter No. 1915-2105 dated 20.05.2022 :-

*"Increase/decrease in monthly charges = (Actual Distance Covered by the vehicle during the month ÷ Mileage of Vehicle) X increase /decrease of Fuel Rates (Fuel Rate on 1<sup>st</sup> day of Q2-(Minus) Fuel Rate on 1<sup>st</sup> day of Q1 and so on)"*

3. It is further informed that the subject Rate Contract is hereby extended for further 02 years w.e.f. 23.07.2022 to 22.07.2024 on the same rates, terms & condition. The final apportionment of quantity of vehicles and geographical area with basic tendered rates of earlier Rate contract rates is as under:-

Sr. No	Name of Firm	Apportionment of quantity of vehicles.	Geographical Area Allocated	Honda City	MarutiCiaz	MarutiDzire	Mahindra Bolero	Mahindra Bolero Camper Pickup
				For 2000 km/ month	For 2000 km/ month	For 2000 km/ month	For 2000 km/ month	For 2000 km/ month
				2500 km/month	2500 km/month	2500 km/month	2500 km/month	2500 km/month
				3000 km/month	3000 km/month	3000 km/month	3000 km/month	3000 km/month

1	M/s Sakshi Cab India Pvt Ltd. New Delhi	241 Nos.	Distt.- 10 Nos. Gurugram, Faridabad, Panipat, Mewat, Palwal, Jhajjar, Rohtak, Charkhi Dadri, Rewari & Mahendergarh	54,000/-	50,000/-	34,000/-	50,000/-	53,000/-
				55,000/-	51,000/-	35,000/-	51,250/-	54,050/-
				56,000/-	52,000/-	36,000/-	52,550/-	55,050/-
2	M/s Chanson Motors Pvt. Ltd. New Delhi	222 Nos.	Distt.- 12 Nos. Panchkula/ Chandigarh, Ambala, Yamunanagar, Kurukshetra, Karnal, Kaithal, Sonapat, Fatehabad, Jind, Bhiwani, Hisar & Sirsa.	.Do.				

All other terms & conditions of Rate Contract will remain the same.

Assistant Director,

For & on behalf of Governor of Haryana

Endst. No. 16/HR/RC/E-3/2016-17/Part-II/ 4888-3098 Dated: 30/8/22

A Copy is forwarded to the following for information and necessary action:-

1. All the Heads of Departments in the State Haryana
2. All the Managing Directors/ Chief Executive Officer of Boards/Corporations/ Federations in Haryana State.
3. All the Divisional Commissioners in the State Haryana.
4. All the Deputy Commissioners in the State Haryana.
5. The Registrar, Punjab & Haryana High Court, Chandigarh.
6. The Advocate General Haryana, Chandigarh.

It is directed to all the various Govt. departments /Board /Corporations/ Federations etc. to ensure the maximum optimum use of vehicles.

Assistant Director,  
 Supplies & Disposals,  
 Haryana, Panchkula

Endst. No. 16/HR/RC/E-3/2016-17/Part-II/ 5099-602 Dated: 30/8/22

A Copy is forwarded to the following for information and necessary action:

1. The Principal Accountant General, Haryana, (Audit) Sector-33, Chandigarh.
2. All the Deputy Excise & Taxation Commissioner in Haryana State.
3. Programmer O/o DGS&D, Haryana.
4. St. Section O/o DGS&D, Haryana.

Assistant Director,  
 For: Director General, Supplies & Disposals  
 Haryana, Panchkula