

Most urgent  
Time Bound

प्रेषक

श्रम आयुक्त, हरियाणा,  
चंडीगढ़।

सेवा में,

1. सभी डी.डी.ओ., हरियाणा राज्य, श्रम विभाग।
2. लेखा अधिकारी, मुख्यालय।

क्रमांक स्था0/04/2020/ 3480-3532

दिनांक: 07.02.2020

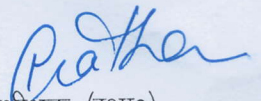
Subject:-

Meeting Notice-Review of status of engagement of trade Apprenties under Apprentieship Act-1961 in various Department and their Sub offices.

उपरोक्त विषय के संदर्भ में।

विषयोक्त मामलें में आपको कौशल विकास व औद्योगिक प्रशिक्षण विभाग, हरियाणा से प्राप्त पत्र दिनांक 06.02.2020 की प्रति भेजकर अनुरोध किया जाता है कि मामलें में आगामी आवश्यक कार्यवाही करते हुए अपनी रिपोर्ट आज दिनांक 07.02.2020 तक दोपहर 03.00 बजे तक भिजवाना सुनिश्चित करें अन्यथा देरी से लिए आप स्वयं जिम्मेवार होंगे।

संलग्न उपरोक्त

  
अधीक्षक (स्था0),  
कृते: श्रम आयुक्त, हरियाणा।



Industrial Training Institute

Skill Development and Industrial Training Department  
Kushal Bhawan, Plot No I.P.-2, Sector-3, Panchkula  
Phone: 0172-5229205, E-mail: [aaa.itiharyana@gmail.com](mailto:aaa.itiharyana@gmail.com)

**Issued through Email only**

To,

1. All Head of the Departments, in State of Haryana.
2. All Divisional Commissioners, in State of Haryana.

Memo No: TA/NAPS/2016/Stipend/ 74

Dated: 6.2.2020

**Subject: Meeting Notice-Review of status of engagement of trade Apprentices under Apprenticeship Act-1961 in various Departments and their sub offices.**

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Kindly refer to the subject cited above.

As you are aware that State Government is taking serious efforts to implement Apprenticeship Program/NAPS, in State of Haryana. Schedule of engagement of apprentices is also circulated time to time by this department.

A meeting, to review and discuss the status of engagement of apprentices, availability of budget for payment of stipend to the apprentices in various departments and related issues, has been fixed on **10.02.2020 at 1.00 PM to 2.00 PM** in Conference Hall, 1<sup>st</sup> Floor, Kaushal Bhawan, Plot No. IP-2, Majri Chowk, Sector-3, Panchkula.

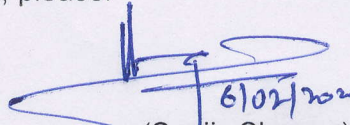
It is therefore, requested to kindly depute the concerned **Nodal Officer appointed in your directorate** for this scheme, to attend this meeting along with the following information:

| Status of engagement of apprentices   |   |   |   |   |
|---|---|---|---|---|
| Total manpower at directorate including regular, contractual and outsourced | No. of apprentices engaged / working as on 05.02.2020 | Total manpower in sub offices including regular, contractual and outsourced | No. of apprentices engaged / working as on 05.02.2020 | Percentage of engaged apprentices w.r.t. total manpower in the department including sub offices |
|   |   |   |   |   |

| Budget status for payment of stipend to the apprentices |                                     |  |  |
|---|-------------------------------------|--|--|
| Total budget available during FY 2019-20                | Total expenditure during FY 2019-20 | Total budget available during FY 2020-21 | Likely expenditure during FY 2020-21 upto 31.03.2021 |
|   |                                     |  |  |

➔ Please ensure that the desired information be filled up online on the links shared with you through email dated 05.02.2020

This is for your kind information and necessary action, please.

  
(Sanjiv Sharma)

Joint Director Apprenticeship  
For Director General, Skill Development & Industrial Training  
Department, Haryana, Panchkula  
Mob: 9463655901

CC: PA/DGSD&IT.