From

The Additional Chief Secretary to Finance Department.

All the Heads of Department in the State of Haryana To

All the Divisional Commissioners in the State of Haryana 1. 2.

All the Deputy Commissioners in the State of Haryana All the Managing Directors, Boards/ Corporations in the State of Haryana 3.

4,

All the Registrar of Universities in the State of Haryana 5.

All the Sub Divisional Officers (Civil) in the State of Haryana.

Memo No. 28/17/2020-113&C Dated, Chandigarh, the 22nd April, 2020

Subject:-

To provide information regarding monthly expenditure on account of salaries of regular and contractual employees under various object heads.

Kindly refer to the subject noted above.

In view of the unprecedented situation that has arisen due to Covid-19 and to maintain social distancing as well as to avoid rush in Treasuries and Banks, a suitable mechanism for disbursement of salaries and wages to all the regular and contractual government employees has to be evolved.

For this purpose, you are requested to provide details of salaries and wages of all the regular and contractual government employees of your department and public sector undertakings under your control as per enclosed proforma.

This information may be provided through mail at bofdhry@gmail.com with a copy to the concerned expenditure controlling branch of Finance Department by 27.04.2020.

> Superintendent Budget & Committee for Additional Chief Secretary to Govt. Haryana, Finance Department.

A copy is forwarded to all the Administrative Secretaries to Government Haryana for information and necessary action.

> Superintenden Budget & Committee for Additional Chief Secretary to Govt. Haryana, Finance Department.

Endst. No. 129-230

Dated: 23/04/2020

A copy is forwarded to all the DDO (Labour Department) with request to furnish information within two days to HQ, Chandigarh. (please mail at acclabour16@gmail.com) Single month exp]

Presiding Officer Industrial Tribunal-cum-Labour Court, Ambala, Panipat, Rohtak, Faridabad-I/II/III, Gurgaon-I/II and Hisar.

Deputy Director, (IS&H) Gurgaon O/o Addl. Labour Commissioner, (NCR) Gurgaon 2.

Dy. Director(IS&H), Ambala, Panipat, Faridabad, Gurgaon-I and Hisar

Dy. Director, (IH) Faridabad and Gurgaon-II

Deputy Labour Commissioner, Panipat, Panchkula, Faridabad, Gurgaon-I & II, Hisar & Rohtak

Assistant Director, (IS&H), Yamunanagar-I, Kurukshetra, Karnal, Rewari, Sonepat-I, Rohtak, Bhiwani & Sirsa

Assistant Labour Commissioner, Ambala, Yamunanagar-I, Kurukshetra, Karnal, 7. Rewari, Sonepat-I, Bahadurgarh, Bhiwani, Sirsa, Palwal, Kaithal, Jind and Mewat at

Assistant Director, Industrial Health-cum-Certifying Surgeon, Ambala, Hisar, Panipat, Gurgaon and Faridabad

PS/LC (HQ) for information. 9.

Accounts Officer for Labour Commissioner, Haryana

MOST URGENT

| J. V               |                     | h/chowkidar/safaikaramcharies/mali/peon/saksham yuva etc under various object codes |        |                     |        |                     |        |                     |        |                       |        |   |             |                     |           |                     |        |
|--------------------|---------------------|---|--------|---------------------|--------|---------------------|--------|---------------------|--------|-----------------------|--------|---|-------------|---------------------|-----------|---------------------|--------|
| Name of Department |                     |   |        |                     |        |                     |        |                     |        |                       |        |   |             |                     |           |                     |        |
| MONT               | H                   |   | ,      | ,                   |        |                     |        | -                   |        |                       |        | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |             | (m)                 |           |                     |        |
| 9                  |                     | Regular Government Employees  |        |                     |        |                     |        |                     |        | Contractual Employees |        |   |             |                     |           |                     |        |
| Sr.No              | Object Code         | GROUP-A   |        | GROUP-B             |        | GROUP-C             |        | GROUP-D             |        | GROUP-A               |        | GROUP-B                                 |             | GROUP-C             |           | GROUP-D             |        |
|                    |                     | No. Of<br>Employees   | Amount | No. Of<br>Employees | Amount | No. Of<br>Employees | Amount | No. Of<br>Employees | Amount | No. Of<br>Employees   | Amount | No. Of<br>Employees                     | Amount      | No. Of<br>Employees | Amount    | No. Of<br>Employees | Amount |
| 1                  | <br> Regular Salary |   | 99     |                     |        |                     |        |                     |        |                       |        |   |             |                     | A. S      |                     |        |
| 2                  | Object Code 02      |   | P.T.   |                     | _      |                     |        |                     |        |                       | -      |   |             |                     | (A) / (A) | 200 A               |        |
| 3                  | Object Code 12      |   |        |                     |        |                     | 1 37   |                     | 7      |                       |        | 1                                       | Man Control | 73.5                |           |                     |        |
| 4                  | Object Code 16      |   |        |                     |        |                     |        |                     |        |                       |        | - A                                     |             |                     |           |                     |        |
| 5                  | Object Code 17      |   |        |                     |        |                     |        | 1 1 1               |        |                       |        | - 5                                     | ilei .      |                     |           |                     |        |
| 6                  | Object Code 18      |   |        |                     |        | -                   |        |                     |        |                       |        | 15, 8 1                                 | 1           |                     |           |                     |        |
| 7                  | Object Code 33      |   |        |                     |        |                     |        |                     |        |                       |        |   |             |                     |           |                     | 577.7  |
| 8                  | Object Code 50      |   |        |                     |        |                     |        |                     |        |                       |        |   |             | P. A. J.            |           | 7                   |        |
| 9                  | Object Code 69      |   |        |                     |        |                     |        |                     |        |                       |        |   |             | 2                   |           |                     |        |
| 10                 | Object Code 76      |   |        |                     |        |                     |        |                     |        |                       |        |   |             |                     |           |                     |        |
| 11                 | Object Code 87      |   |        |                     |        |                     |        |                     |        |                       |        |   |             |                     |           |                     |        |
| 12                 | Object Code 88      |   |        |                     |        |                     |        |                     |        |                       |        |   |             |                     |           |                     |        |