



फैक्स/ई-मेल

प्रेषक

श्रम आयुक्त, हरियाणा,
चंडीगढ़।

सेवा में,

1. सभी अधिष्ठता अधिकारी, श्रम न्यायालय, हरियाणा राज्य।
2. अतिरिक्त श्रम आयुक्त, गुरुग्राम (एन0सी0आर0)।
3. सभी उप श्रम आयुक्त, हरियाणा राज्य।
4. सभी उप निदेशक, औद्योगिक सुरक्षा एवं स्वास्थ्य, हरियाणा राज्य।
5. सभी संयुक्त निदेशक, औद्योगिक सुरक्षा एवं स्वास्थ्य, हरियाणा राज्य।
6. सभी सहायक निदेशक, औद्योगिक सुरक्षा एवं स्वास्थ्य, हरियाणा राज्य।
7. कल्याण अधिकारी (महीला) फरीदाबाद व पानीपत।
8. सभी सहायक श्रम आयुक्त, हरियाणा राज्य।

क्रमांक: स्था0/01/2017/17666-756

दिनांक: 19/6/17

Subject:- "Cleanliness Campaign" to be carried out in the month of May, 2017 as decided in the Meeting of SLMWC held on 17.04.2017 under the Chairmanship of Hon'ble Health Minister, Haryana- reg.

उपरोक्त विषय पर के संदर्भ में

विषय संबंध में आपको निदेशक, सामान्य स्वास्थ्य सेवाएं हरियाणा से प्राप्त पत्र की प्रति भेजते हुए अनुरोध किया जाता है कि आप अपने कार्यालय में स्वास्थ्य अभियान चलाते हुए अपनी रिपोर्ट दिनांक 15.07.2017 तक निर्धारित प्रोफार्मा अनुसार भिजवाना सुनिश्चित करें, ताकि मामलों में आगामी कार्यवाही अमल में लाई जा सकें।

संलग्न: उपरोक्त

उप अधीक्षक (स्था0),
कृते: श्रम आयुक्त, हरियाणा।

पृष्ठाकांन क्रमांक: स्था0/2017/

दिनांक:

इसकी एक प्रति मुख्यालय पर कार्यरत सभी अधिकारियों को भेजकर अनुरोध है कि वह भी अपने अधीनस्थ शाखाओं में उपरोक्त हिदायतों सफाई अभियान चलाते हुए अपनी रिपोर्ट दिनांक 15.07.2017 तक भिजवाना सुनिश्चित करें।

संलग्न: उपरोक्त

उप अधीक्षक (स्था0),
कृते: श्रम आयुक्त, हरियाणा।

URGENT/IMMEDIATE
KIND ATTENTION

From

The Director General Health Services,
Haryana, Swastahya Bhawan, Sector 6, Panchkula
Phone: 0172-2587013 E-mail: dhs-malaria-hry@nic.in

HON'BLE SUPREME HIGH COURT
ORDER SCOP

1. The Director General, Information Broadcasting & Public Relation, 8th Floor, Civil Secretariat Haryana, Chandigarh.
2. The Labour Commissioner, Haryana, 30 Bays Building, Sector-17, Chandigarh.
3. The Director General State Transport Haryana, 30 Building, Sector 17, Chandigarh
4. The Chief Administrator, HUDA, Haryana, Sector-6, Panchkula.
5. The Director, Elementary Education Department, Haryana, Shiksha Bhawan, Sector-5, Panchkula.
6. The Director, Urban Local Bodies, Bays No. 11-14, Sector-4, Panchkula.
7. The Director, Agriculture, Haryana, Krishi Bhawan, Sector-21, Panchkula.
8. The Director, Industries & Commerce Department, 30 Bays Building, Sector 17, Chandigarh.
9. The Director, Secondary Education Department, Haryana, Shiksha Bhawan Sector-5, Panchkula.
10. The Director, Women & Child Development, Haryana, Bays No.-15-20, Sector-4, Panchkula
11. The Director, Development & Panchayats, Haryana, Sector 28, Chandigarh
12. The Director General, Animal Husbandry & Dairying, Haryana, Bays No.-9-12, Sector-2, Panchkula.
13. The Principal Chief Conservator of Forest, Haryana, Plot No. 18, Sector-6, Panchkula.
14. The Director General, AYUSH, Sector-3, Panchkula.
15. The Director, Fisheries Department, Haryana, Sector-16, Panchkula.
16. The Engineer-in- Chief, PWD B&R, Haryana, Sector, Nirman Sadan, Plot No.-1, Dakshin Marg, Sector-33, Chandigarh.
17. The Engineer-in-Chief, Irrigation Department, Haryana Sinchai Bhawan, Sector-5, Panchkula.
18. The Chief Engineer, Public Health Engineering, Haryana, Sector 4, Panchkula.
19. The Director, Doordarshan Kendra, Hissar.
20. The General Manager, Northern Railways, Ambala Cantt.
21. Chief General Manager (Telecommunication), 107, Mall Road Ambala Cantt (Fax No. 0171-2641040 e-mail cgm_hry@bsnl.co.in)
22. The Post Master, Haryana Circle, Ambala Cantt.
23. President, Indian Medical Association
24. The Director, E.S.I. N.A.C., Manimajra, Chandigarh.
25. The Director, All India Radio, Rohtak, Kurukshetra & Chandigarh.

No. VBD/T-2/2017/ 2336 - 2750

Dated: - 01-06-2017

Subject: 'Cleanliness Campaign' to be carried out in the month of May 2017 as decided in the Meeting of SLMWC held on 17.04.2017 under the Chairmanship of Hon'ble Health Minister, Haryana - reg.

Please refer to the subject cited above.

In the meeting of SLMWC held on 17.04.2017 under the Chairmanship of Sh. Anil Vij, Hon'ble Health Minister Haryana, it was decided to launch a 'Cleanliness Campaign' from 1st May and continue it till the end of the month of June 2017. Detailed activities to be carried out

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2-6-2017

Ensure w/L

ALCC Adm
5-6-2017

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during the campaign has already been shared with you through minutes of the meeting circulated via email dated 20.04.2017.

Therefore you are requested to share the Action Taken Report on the campaign with all detailed activities relevant to your department in annotated form as per the following format within a week via email at dhs-malaria-hry@nic.in:

Sl. No.	Decision Taken in the meeting regarding 'Cleanliness Campaign'	Action Taken
1.	All departments to ensure cleanliness in their respective areas by filling of pits to ensure non stagnation of water, shift away garbage from human dwellings, clean all office premises to make them mosquito free and specifically aware general public about the campaign.	
2.	To involve Elected public representatives like MCs, Sarpanch, Panch and after carrying out activities in their areas, a completion certificate be obtained from them.	


Director Health Services (VBD)
For Director General Health Services
Haryana, Panchkula

Endst. No. VBD/T-2/2017/ 2351-2371 Dated: - 05.06.2017

A copy is forwarded to all Civil Surgeons in the State for information and with a request to liaise with the District level offices of all the departments to get the information as mentioned above.


Director Health Services (VBD)
For Director General Health Services
Haryana, Panchkula