



ई.मेल/फैक्स
स्मरण पत्र - I
अति आवश्यक
तिथिबद्ध

प्रेषक

श्रम आयुक्त, हरियाणा,
चण्डीगढ़ ।

सेवा में

1. Presiding Officer Industrial Tribunal-cum-Labour Court, Panipat, Rohtak, and Hissar.
2. Dy. Labour Commissioner, Panchkula, Gurgaon-II and Hisar.
3. Dy. Director(IS&H) Ambala and Faridabad.
4. Assistant Director, (Industrial Safety and Health), Yamunanagar-I, Kurukshetra, Karnal, Mewat, Rewari, Sonapat-I, Rohtak, Bhiwani & Sirsa
5. Dy. Director (Industrial Health), Faridabad and Gurgaon-II
6. AD(IH cum C.S), Ambala, Panipat, Faridabad, Gurgaon and Hissar.
7. Sh. Vikram Sharma, Clerk for uploading on department site.

क्रमांक:- 1619-46

दिनांक:- 23-1-17

विषय:-

Regarding GPS based Log Book System for Government Vehicles.

---:---:---

उपरोक्त विषय पर इस कार्यालय के पृष्ठांकन पत्र क्रमांक 46946-973 दिनांक 19.12.2016 के सन्दर्भ में।

विषय सम्बन्ध में आपको सूचित किया जाता है कि आप द्वारा निर्धारित Performa अनुसार मांगी गई सूचना अभी तक प्राप्त नहीं हुई है। अतः आपसे अनुरोध है कि आप अपनी सूचना ई-मेल या फैक्स द्वारा दिनांक 24.01.2017 तक भिजवाना सुनिश्चित करें, ताकि मांगी गई सूचना मुख्य सचिव, हरियाणा सरकार को भेजी जा सके अन्यथा देरी के लिए आप स्वयं जिम्मेवार होंगे।

लेख अधिकारी
कृते: श्रम आयुक्त, हरियाणा।

Reg

URGENT

No. 8/17/2016-RVA

From

The Chief Secretary to Government Haryana.

To

1. All the Heads of Department in Haryana.
2. All the Divisional Commissioner in Haryana.
3. All the Deputy Commissioner and Sub Divisional Officers (Civil) in Haryana.
4. All the Managing Directors/Chief Administrators of Boards/Corporations/ Public Undertakings in Haryana.

Dated, Chandigarh, the 25.11.2016

Subject:-

Regarding GPS based Log Book System for Government Vehicles.

Sir/Madam

I am directed to invite your attention on the subject cited above and to say that Government has decided to use GPS based Log Book System on Government Vehicles. Therefore, you are requested to send details of Government Vehicles (Car/Jeep/Van/Ambulance/Truck etc.) available in your department/board/corporation in the following performa within a week :-

Sr. No.	Name of Department/Board /Corporation	Vehicle No.	Make	Model	Chasis No.	Engine No.

You may send this report by Dak or through E-mail on rvabranch@gmail.com.

Your's faithfully

Under Secretary Protocol,
for Chief Secretary to Government of Haryana

LABOUR COMMISSIONER HARYANA CHANDIGARH

46946-973

Endst No. Actt/2016/

Dated: 19-12-16

- A copy is forwarded to the following for information and necessary action:-
1. Presiding Officer Industrial Tribunal-cum-Labour Court, Ambala, Panipat, Rohtak, Faridabad-I/II/III, Gurgaon-I/II and Hissar.
 2. Addl. Labour Commissioner, (NCR) Gurgaon. → Joint Director GSN (NCR)
 3. Dy. Labour Commissioner, Panipat, Panchkula, Faridabad, Gurgaon-I&II, Hissar and Rohtak.
 4. Dy. Director (IS&H) Ambala, Panipat, Faridabad, Gurgaon-I and Hissar.
 5. Dy. Director (Industrial Health), Faridabad and Gurgaon-II
 6. Ao (BOCW)
 7. Ao (LWB)
 8. —

कार्यवाही पर उम्मीद है कि आवश्यक कार्यवाही की जा सके।

Accounts Officer
for Labour Commissioner Haryana

इसकी एक प्रति मुख्यालय पर कार्यरत सभी ड्राइवरस को इस निर्देश के साथ भेजी जाती है कि उक्त सूचना अपने अधिकारी को आज ही दिनांक 16.12.2016 को देना सुनिश्चित है, ताकि आवश्यक कार्यवाही की जा सके।

Accounts Officer
for Labour Commissioner Haryana